



---

# AMERICAN FORK CITY PLANNING COMMISSION AGENDA

---

**Regular Session**  
**June 7<sup>th</sup>, 2023**  
**Wednesday 6:00 PM**

American Fork City Hall  
31 North Church Street  
American Fork City, UT 84003  
<https://www.americanfork.gov/AgendaCenter>

---

## Planning Commission Members

**Christine Anderson, Chair**  
**Chris Christiansen, Vice Chair**  
**Jenny Peay**  
**Bruce Frandsen**

**Rod Martin**  
**David Bird**  
**Harold Dudley**

Notice is hereby given that the American Fork City Planning Commission will meet in regular session on June 7<sup>th</sup>, 2023, at the American Fork City Hall, 31 North Church Street, commencing at 6:00 PM. The agenda shall be as follows:

1. **Regular Session**

- a. Pledge of Allegiance
- b. Roll Call

2. **Common Consent Agenda** (Common Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Common Consent Agenda are adopted by a single motion unless removed from the Common Consent Agenda).

- a. Approval of the May 3<sup>rd</sup>, 2023, Planning Commission minutes

3. **Public Hearings** (Public Hearings is that class of Commission action that requires further discussion on General Plan changes, Zone changes, and Code Text Amendments that alter the land use characteristics of American Fork City. Public Hearing items will have the chance for the public to speak upon)

- a. Public hearing, review, and recommendation on a proposed Code Text Amendment, known as Affected Area, of the American Fork City Municipal Code. Amending Section 17.12.201 “A” Definitions, the Code Text Amendment plans to create a new definition related to affected area.
- b. Public hearing, review, and recommendation on a proposed Code Text Amendment, known as Water Efficiency, of the American Fork City Municipal Code. Creating Chapter 17.21 Water Efficiency Standards, the Code Text Amendment plans to provide a new section in relation to water conservation.

4. **Other Business**

- a. Upcoming Projects

5. **Adjournment**

Dated this 17<sup>th</sup> day of May 2023

Patrick O’Brien

Development Services Director

\*The order of agenda items may change at the discretion of the Planning Commission Chair